

E-1 (3/2007)

**PUBLIC EMPLOYMENT RELATIONS COMMISSION**

Street: 112 Henry Street NE, Suite 300, Olympia, WA 98506

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Phone: (360) 570-7300 Fax: (360) 570-7334 E-mail: filing@perc.wa.gov

PETITION FOR INVESTIGATION OF QUESTION CONCERNING REPRESENTATION☐ Amended Petition in Case _____

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OCT 19 2009

**PUBLIC EMPLOYMENT
RELATIONS COMMISSION**Instructions: www.perc.wa.gov/Forms/E-1-inst.pdf Applicable Rules: Chapters 10-08, 391-08 and 391-25 WAC.**1. PARTIES** The petitioner claims that a question concerning representation exists involving certain employees of the employer named below.**EMPLOYER** Chelan County Courthouse**CONTACT PERSON** Cathy Mulhall**ADDRESS** 400 Douglas St.

Suite 201

CITY, STATE, ZIP Wenatchee, WA 98801**TELEPHONE** 509-667-6216 ext. _____**FAX** 509-667-6599**E-MAIL** Cathy.Mulhall@co.chelan.wa.us**ATTORNEY OR
REPRESENTATIVE****ADDRESS****CITY, STATE, ZIP****TELEPHONE****FAX****E-MAIL****PETITIONER** Chelan County Employees**CONTACT PERSON** Robert Scoville**ADDRESS** 316 Washington St.

Suite 201

CITY, STATE, ZIP Wenatchee, WA 98801**TELEPHONE** 509-667-6610 ext. _____**FAX** 509-667-6296**E-MAIL** Robert.Scoville@co.chelan.wa.us**ATTORNEY OR
REPRESENTATIVE****ADDRESS****CITY, STATE, ZIP****TELEPHONE****FAX****E-MAIL****INCUMBENT BARGAINING REPRESENTATIVE** Indicate one.☐ The parties are not currently represented for bargaining; OR☒ The employees involved are currently represented by the organization below:**ATTORNEY OR
REPRESENTATIVE****ADDRESS****CITY, STATE, ZIP****TELEPHONE****FAX****E-MAIL****ORGANIZATION** Teamsters Local Union #760**CONTACT PERSON** John Parks**ADDRESS** 1211 W. Lincoln Ave**CITY, STATE, ZIP** Yakima, WA 98902**TELEPHONE** 509-452-7194 ext. _____**FAX** 509-452-7354**E-MAIL****2. DESIGNATION OF REQUEST** Indicate one.☐ **RECOGNITION REQUEST** The petitioner requests certification as exclusive representative of the bargaining unit.☐ **CHANGE OF REPRESENTATIVE** The employees in the bargaining unit desire to designate the petitioner as their exclusive bargaining representative.☒ **DECERTIFICATION** The employees in the bargaining unit no longer wish to be represented by any employee organization.☐ **EMPLOYER PETITION - DEMAND FOR RECOGNITION** The employer has been presented with one or more demands for recognition (per attached documentation) and requests a determination by the Commission.☐ **EMPLOYER PETITION - INCUMBENCY QUESTIONED** The employer has a good faith belief (per attached documentation) that a majority of employees no longer desire to representation by the incumbent bargaining representative.**4. OTHER RELEVANT FACTS** Indicate one.☐ Additional information is set forth on separate sheets of paper attached to this petition.**5. SHOWING OF INTEREST**

A petition filed by an organization or employees must be accompanied by a showing of interest indicating that the petitioner has the support of 30% or more of the employees in the bargaining unit.

3. BARGAINING UNIT**EMPLOYER'S PRINCIPAL BUSINESS**

County

DEPARTMENT OR DIVISION INVOLVED

Multi-Department

COLLECTIVE BARGAINING AGREEMENT Indicate one.☐ The parties have never had a contract; OR☒ A copy of the parties' current (or most recent) collective bargaining agreement is attached.**NUMBER OF
EMPLOYEES
IN UNIT**

163

DESCRIPTION Indicate inclusions, exclusions, contract page or case/decision number. All full-time and regular part-time employees of Chelan County in the Assessor's Office, Auditor's Office, Building and Planning Department, Clerk's Office, Facilities Maintenance Department, District Court Probation, Information Technology, Juvenile Administration, Juvenile Legal Investigation, Juvenile Detention, Prosecuting Attorney Support Personnel, Treasurer's Office, Public Works-Office Crew, Noxious Weed, Criminal Justice Assistance, Solid Waste, Solid Waste Planning/Programs, and Motor Pool, Excluding supervisors, confidential employees and all other employees.**6. AUTHORIZED SIGNATURE FOR PETITIONER****PRINT NAME** Mark McLean**TITLE** Microcomputer Analyst**SIGNATURE****DATE**

10/19/09

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TO: _____

FROM: CHELAN COUNTY DIS

FAX: 6676296

TEL: 6676296

COMMENT:

Fax

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OCT 19 2009

PUBLIC EMPLOYMENT
RELATIONS COMMISSION

To: PERC
Attn: Sally Iverson

From: Chelan County

Fax: 360-570-7334

Pages: 2 (including cover sheet)

Phone: 360-570-7324

Date: 10/19/2009

Re: E-1 Form

cc:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

● **Comments:** Please see the attached E-1 form for union decertification. A copy of the E-1 form and signature cards will be going out today, 10/19/2009, via USPS.